

# Sunshine Act Meetings

Federal Register

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Tuesday, April 11, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## FARM CREDIT ADMINISTRATION

Farm Credit Administration Board;  
Regular Meeting.

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 13, 1995, from 10:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Floyd Fithian, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

*Open Session*

A. *Approval of Minutes*

B. *New Business*

1. *Regulations*

a. Final Rule on the Association Annual Meeting Information Statement [12 CFR Part 620] (Final)

b. Draft Final Rule Deleting Regulations Identified Through Regulatory Burden Initiative [12 CFR Parts 614, 615, 618] (Final).

2. *Other*

a. Employee Health Insurance Liability.  
b. Nondiscrimination in Agency Programs and Activities.

Dated: April 6, 1995.

**Floyd Fithian,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 95-9008 Filed 4-7-95; 2:57 pm]

BILLING CODE 6705-01-P

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

**TIME AND DATE:** 10:00 a.m., Thursday, April 13, 1995.

**PLACE:** 6th Floor, 1730 K Street N.W., Washington, D.C.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following:

1. *Energy West Mining Co.*, Docket No. WEST 92-216-R (Issues include whether the judge erred in granting summary decision in resolving a disputed citation of violation of the ventilation plan.)

2. *U.S. Coal Inc.*, Docket No. SE 93-119. (Issues include whether the judge erred in concluding that the negligence of a non-supervisory employee, who is a certified electrician, is imputable to the operator for the purpose of assessing civil penalties.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(e).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief, Docket Clerk.*

[FR Doc. 95-9036 Filed 4-7-95; 3:06 pm]

BILLING CODE 6735-01-M

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 11:00 a.m., Monday, April 17, 1995.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### Matters to be Considered:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: April 7, 1995.

**Jennifer J. Johnson,**

*Deputy Secretary of the Board.*

[FR Doc. 95-9035 Filed 4-7-95; 2:57 pm]

BILLING CODE 6210-01-P

## NATIONAL TRANSPORTATION SAFETY BOARD

**TIME AND DATE:** 9:30 a.m., Tuesday, April 18, 1995.

**PLACE:** The Board Room, 5th Floor, 490 L'Enfant Plaza, S.W., Washington, D.C. 20594.

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

6545 Marine Accident Report: Collision Between the Netherlands Antilles Passenger Ship NOORDAM and the Maltese Bulk Carrier MOUNT YMITOS, Gulf of Mexico, November 6, 1993.

6536 Brief of Pipeline Accident and Recommendations: Excavation-Caused Pipeline Break and Explosion in Building at 679 East 3rd Street, Saint Paul, Minnesota, July 22, 1993.

News Media Contact: Telephone: (202) 382-0660.

**FOR MORE INFORMATION CONTACT:** Bea Hardesty, (202) 382-6525.

**Bea Hardesty,**

*Federal Register Liaison Officer.*

[FR Doc. 95-9011 Filed 4-7-95; 2:57 pm]

BILLING CODE 7533-01-P

## NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of April 10, 17, 24, and May 1, 1995.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

### MATTERS TO BE CONSIDERED:

#### Week of April 10

There are no meetings scheduled for the Week of April 10.

#### Week of April 17—Tentative

*Wednesday, April 19*

10:00 a.m.

Briefing on IPE Program and Severe Accident Research Program (Public Meeting)  
(Contact: Themis Speis, 301-415-6802)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

2:00 p.m.

Briefing on EEO Program (Public Meeting)  
(Contact: Vandy Miller, 301-415-7380)

Friday, April 21

10:00 a.m.

Briefing on Commission Decision Tracking System (CDTS) (Public Meeting)  
(Contact: Samuel Chilk, 301-415-1875)

**Week of April 24—Tentative**

Tuesday, April 25

2:00 p.m.

Briefing on NRC Status of High-Level Waste Management Program (Public Meeting)  
(Contact: Joseph Holonich, 301-415-6643)

Wednesday, April 26

10:00 a.m.

Briefing on Proposed Rule on Safety Equipment Reliability Data (Public Meeting)  
(Contact: Charles Rossi, 301-415-7499)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Thursday, April 27

10:00 a.m.

Briefing by IG and Staff Concerning Audit of HLW Licensing Support System (LSS) (Public Meeting)  
(Contact: John Hoyle, 301-415-1968)

**Week of May 1—Tentative**

Wednesday, May 3

2:00 p.m.

Briefing on NRR Licensing Actions Program (Public Meeting)  
(Contact: Roy Zimmerman, 301-415-1284)

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

**Additional information:** By a vote of 3-0 on April 4, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that "Briefing by Executive Branch" (Closed—Ex. 1) be held on April 4, and on less than one week's notice to the public.

Affirmation of Final Rule on "Clarification of Decommissioning Funding Assurance Requirements" scheduled for April 5, *posponed*.

By a vote of 3-0 on April 6, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that "Affirmation of final Amendment to the Nuclear Power Plant License Renewal Rule (10 CFR Part 54)" (Public Meeting) be held on April 6, and on less than one week's notice to the public.

**Note:** Affirmation sessions are initially scheduled and announced to the public on a time-reserved basis. Supplementary notice is provided in accordance with the Sunshine Act as specific items are identified and added to the meeting agenda. If there is no specific subject listed for affirmation, this means that

no item has as yet been identified as requiring any Commission vote on this date.

The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:**  
William Hill (301) 415-1661.

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This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, DC 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system will also become available in the near future. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to [alb@nrc.gov](mailto:alb@nrc.gov) or [gkt@nrc.gov](mailto:gkt@nrc.gov).

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**William M. Hill, Jr.,**

*SECY Tracking Officer, Office of the Secretary.*

[FR Doc. 95-9022 Filed 4-7-95; 2:57 pm]

**BILLING CODE 7590-01-M**